

**SPECIAL TOWN MEETING WARRANT
TOWN OF ASHBURNHAM
COMMONWEALTH OF MASSACHUSETTS**

WORCESTER, SS

TO THE CONSTABLES OF THE TOWN OF ASHBURNHAM, IN WORCESTER COUNTY,
GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE HEREBY
DIRECTED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN QUALIFIED
TO VOTE IN ELECTIONS AND TOWN AFFAIRS TO MEET AT OAKMONT REGIONAL
HIGH SCHOOL AUDITORIUM, OAKMONT DRIVE, ASHBURNHAM, MA ON

**MONDAY, THE 22nd OF JUNE, 2020
BEGINNING AT 6:30 P.M.**

THEN AND THERE TO VOTE ON THE FOLLOWING ARTICLES AND RESOLUTIONS:

1. TRANSFER FUNDS FROM FREE CASH – STABILIZATION

To see if the Town will vote to transfer from Free Cash a sum of \$135,800 to the Stabilization Account (#8600-000-3590-0000), or act in relation thereto:

2. TRANSFER FUNDS FROM FREE CASH – STABILIZATION

To see if the Town will vote to transfer from Free Cash sum of \$139,000 to the Stabilization Account (#8600-000-3590-0000), or act in relation thereto:

3. TRANSFER FUNDS FROM FREE CASH – CAPITAL

To see if the Town will vote to transfer from Free Cash a sum of \$13,502 to the Capital Account – COA Van (#0020-541-5840-1002), or at in relation thereto:

4. TRANSFER FUNDS FROM FREE CASH – CAPITAL

To see if the Town will vote to transfer from Free Cash a sum of \$51,340 to the Capital Account – Sidewalk Repairs (#0020-420-5890-1910), or at in relation thereto:

5. TRANSFER FUNDS FROM FREE CASH – SCHOOL CAPITAL

To see if the Town will vote to transfer from Free Cash a sum of \$83,936 to the School Capital Account (#0020-302-5870-1902), or at in relation thereto:

6. TRANSFER FUNDS FROM FREE CASH – PAVEMENT MANAGEMENT PLAN

To see if the Town will vote to transfer from Free Cash a sum of \$6,000 to the Pavement Management Plan Update FY19 (#0020-420-5300-1906), or at in relation thereto:

7. TRANSFER FUNDS FROM FREE CASH – VETERANS

To see if the Town will vote to transfer from Free Cash a sum of \$6,000 to the Veterans FY19 (#0010-543-51100-0000), or at in relation thereto:

8. TRANSFER FUNDS FROM FREE CASH – SNOW AND ICE

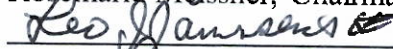
To see if the Town will vote to transfer from Free Cash a sum of \$91,958 to the Snow and Ice Account (#0010-423-5221-0000), or at in relation thereto:

And you are hereby directed to serve this warrant in accordance with the provisions of Section 3, Chapter II of the Town By-Laws by posting attested copies thereof as therein provided. Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 1st day of June, 2020.



Rosemarie Meissner, Chairman



Leo Janssens II., Clerk



John Mulhall, Member

A True Copy, Attest:


Constable


Date

6/4/20